

SUPPLEMENTAL REQUIRED INFORMATION ACT 210 of 2011 ACTS OF ARKANSAS; ARKANSAS CODE ANNOTATED §14-86-2102 (Supp. 2021)

DRAINAGE DISTRICT NO. 25, SUBDISTRICT 1 TO DD NO. 25 AND SUBDISTRICT 2 TO DD NO. 25

- (A)Identification of the primary statute under which the improvement district or protection district was formed: The district is governed by Ark. Code Ann. § 14-120-101 et seq. It may have or may not have been created by a special act of the Arkansas Legislature.
- (B) A general statement of the purpose of the improvement district or protection district: Construction and maintenance of drainage structures.
- (C) A list of contracts, identity of the parties to the contracts, and obligations of the improvement district or protection district: **None.**
- (D)(i) Any indebtedness, including bonded indebtedness, and the reason for the indebtedness: None.
- (E) Total existing delinquent assessments and the party responsible for the collection: DD No. 25 \$66.74; Sub 1 to DD No. 25 \$14.88; Sub 2 to DD No. 25 \$215.52 All collections and applications of penalties and interest, if any, are collected and distributed by the county tax collector.
- (F) Identification of the improvement district or protection district directors or commissioners and contact information, including names, phone numbers, addresses, and email addresses:

Paul Spencer, (870) 926-4484, 2170 CR 664, Jonesboro, AR 72401 Steve Cox, (870) 935-1624, 915 Enterprise Dr., Jonesboro, AR 72401 Lynn White, (870) 897-9473, 213 CR 673, Jonesboro, AR 72401

- (G) The date, time and location for any scheduled meeting of the improvement district or protection district for the current year: Meetings held as needed but at least annually at the law offices of Mixon & Worsham, 505 Union, Jonesboro, Arkansas.
- (H)The contact information for the improvement district or protection district assessor, including name, phone number, address, and email address: Hannah Towell, (870) 933-4570, 511 Union St., Jonesboro, AR 72401, htowell@craigheadassessor.com.

- (I) Information concerning to whom the county treasurer is to pay improvement district or protection district assessments: Drainage District No. 25, c/o Mixon & Worsham PLC, P.O. Box 1442, Jonesboro, AR 72403.
- (J) An explanation of the statutory penalties, interest and costs: None imposed by drainage district.
- (K) The method used to compute improvement district or protection district assessments: Original assessed benefits filed with county clerk and determined by acreage.
- (L) A statement itemizing the income and expenditures of the improvement district or protection district, including a statement of fund and account activity for the improvement district or protection district for the most recent fiscal year: See accounting set forth on the attached page.

MIXON & WORSHAM PLC
Attorneys for Drainage District No. 25,
Subdistrict No. 1 to DD No. 25, and
Subdistrict No. 2 to DD No. 25
P. O. Box 1442
Jonesboro, AR 72403
(Ph) 870-935-8600

Donn Mixon

ANNUAL REPORT OF COMMISSIONERS			
0	ANNUAL REPORT OF COMMISSIONERS OF DRAINAGE DISTRICT NO. 25		MAR 0 2 2022
	CHECKING		LESLI PENNY
BALANCE ON HAND: Ja			GOUNTY & PROBATE COURT CLERK
RECEIPTS:	idary 1, 2021		\$ 15,785.71
Interest			
Tax Collections:	\$ 9.19		
DD # 25	\$ 8542.46		
Sub 1 to 25	\$ 1082.13		
Sub 2 to 25	\$17,691.52		
Total Receipts			\$ 07 205 20
Total Checking Account			\$ 27,325,30 \$ 43,111,01
DISBURSEMENTS:			
Commissioners:			
Paul Spencer	\$ 25.00		
Lynn White	\$ 25.00	\$ 50.00	
		Ψ 30.00	
Mixon & Worsham PLC:			
Secretarial	\$ 25.00		
2021 Annual Retainer	\$ 600.00	\$ 625.00	
County Clark Sline for			
County Clerk –filing fees 2019 & 2020 Accountings	\$ 60.00		
2017 & 2020 Accountings	\$ 60.00	\$ 60.00	
Maintenance			
Billy Smith Construction	\$ 15,750.00		
Mark Travis	\$ 4,000.00	\$19,750.00	
Total Disbursements			
1 Out Distinguished			<u>\$20,485.00</u>
BALANCE ON HAND: De	cember 31, 2021		<u>\$ 22,626.01</u>
	CERTIFICATE OF I BancorpSout		
Account No. 60000011759234	Dancorpson		9.26 0EE 07
			<u>\$ 36,955.77</u>
	VERIFICATIO	N	
STATE OF ARKANSAS			
COUNTY OF CRAIGHEAD We, Steve Cox, Paul Spenc	er and Lynn White Con		
Craighead County, Arkansas, hereb	v state that the toregoing	statement of said distr	Table 1
2021 through December 31, 2021 is	true and correct to the b	est of our knowledge, i	nformation and belief.
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Jehre T	Had Den	/ Soul	48
Steve Cox	Paul Spencer	Lynn White	CHICA CHICAGO
Subscribed and sworn to before me	this February 17, 2022		SHIRLEY PARK
	1 501 uai y 17, 2022.	/	EXPIRES: JULY 01, 2022 Craighead County
My commission expires: 7/1/2		- Denie	
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